

# NOTICE

OF THE **EMERGENCY MEETING** OF THE BOARD OF TRUSTEES OF  
THE SILVEYVILLE CEMETERY DISTRICT  
Monday, April 6, 2020 at 1:30 p.m.  
District Office  
800 S. 1<sup>st</sup> Street, Dixon, CA 95620

*This agenda has been prepared and posted at least 1 hour prior to the meeting of the Board of Trustees in accordance with the Ralph M. Brown Act. The public may be heard on an item before or during the consideration of any agenda item to be considered by the board, subject to reasonable time limitations for each speaker. Members of the public may address only those matters relating to the items on the posted agenda; no other public comment is permitted during a Special Meeting. The Board cannot take action on any unscheduled items unless it is declared by a vote of at least two-thirds (2/3) of the Board that there is an urgent need to take immediate action, and the need for action came to the attention of the District after the agenda was posted. Agenda items are numbered for identification purposes only and will not necessarily be considered in the indicated order. Details and supporting materials concerning agenda items are available for public reference during normal working hours at the District Office.*

**A. CALL TO ORDER**

**B. FLAG SALUTE**

**C. ROLL CALL OF THE BOARD**

**D. PUBLIC COMMENT ON ANY AGENDA ITEM – OPEN OR CLOSED**

*The Board of Trustees of Silveyville Cemetery District appreciates and encourages public interest and welcomes questions and opinions at its meetings. Members of the public desiring to address the Board are requested to first be recognized by the presiding officer and identify themselves for the record. The presiding officer may, in the interest of time and good order, limit the length and number of public comments and presentations.*

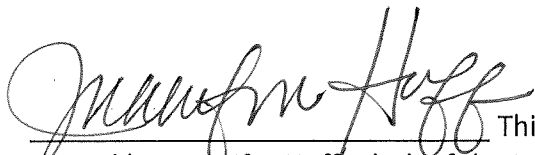
**E. BOARD DISCUSSION & POSSIBLE ACTION ITEMS**

**NEW BUSINESS:**

**1. COVID 19**

**F. ADJOURNMENT**

Next regularly scheduled Board of Trustees meeting: Tentatively, Monday, April 13, 2020 at 12:00.



This agenda posted the 6th day of April 2020 12:30pm.

Posted by: Jennifer Huff, Clerk of the Board

Approved by: Melissa Apaka, District Manager

*Upon request, Agendas will be made available in alternative formats to accommodate persons with disabilities. In addition, any person with a disability who requires a modification or accommodation to participate or attend this meeting may request necessary accommodation. Please make your request to the Board Clerk, specifying your disability, the format in which you would like to receive this Agenda, and any other accommodation required no later than 30 min prior to the start of the meeting.*